**ASPEN Classroom Discount Program**

The American Society for Parenteral and Enteral Nutrition (ASPEN) established a Classroom Discount Program to provide non-member college professors and students with high quality ASPEN educational resources at a reasonable cost. Eligible participants can purchase the required course textbooks in the online ASPEN Bookstore at a 25% discount off the list price using a time-limited, class-specific coupon code. Note that this discounted price is higher than the standard member cost.

Consider using books published by ASPEN as a textbook in your course. ASPEN resources are developed by ASPEN members and other content experts to provide current, well-researched information on parenteral and enteral nutrition support. Many books feature useful tables, diagrams, practice scenarios, and “Test Your Knowledge” type questions.

Not only will your **students receive 25% off the list price of the book,** they are enrolled as a student member of ASPEN for one year with their purchase (a $50 value).

Student Membership includes:

* Free membership in the ASPEN Student Chapter
* Free online access to ASPEN’s journals, JPEN and NCP.
* Free online access to ASPEN Practice and Research Toolkits on topics such as critical care, safety, malnutrition and more
* Participation in ASPENet, a members-only online community and discussion boards where they can network and collaborate
* Offers of member only discounts for the [ASPEN Nutrition Science & Practice Conference,](http://www.nutritioncare.org/conference/) other ASPEN publications, and webinars.
* Opportunities to earn more than 20 free CE credits each year with the Journal CE Program and the Lecture of the Month

**Please complete the form below:**

**ASPEN Classroom Discount Program Form**

**Instructor Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**School/University/Program:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Course Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ASPEN Book Titles Required for the Course** (check all that apply and all formats you want available for purchase)

|  |  |
| --- | --- |
| \_\_\_The ASPEN Adult Nutrition Support Core Curriculum 3rd Ed | \_\_Print only |
|  | \_\_eBook only |
|  | \_\_Print+eBook |
|  |  |
| \_\_\_A.S.P.E.N. Parenteral Nutrition Handbook (2nd ed) | \_\_Print only |
|  | \_\_eBook only |
|  | \_\_Print+eBook |
| \_\_\_Other: | \_Format: |
|  |  |

**Activation Date (Earliest Purchase Date):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Last Date to Add/Drop the course (Latest Purchase Date):** \_\_\_\_\_\_\_\_\_\_\_\_

**Please submit by scan or email** to Christian Givens [christiang@nutritioncare.org](mailto:christiang@nutritioncare.org)

1. Course Syllabus that states the required course material
2. Class Roster of Students
3. This completed ASPEN Classroom Discount Program Form

Christian will contact the instructor to confirm receipt of enrollment materials and provide the discount code.

Instructors: Please distribute the discount code and link to the bookstore to your students. Let them know the book to order and to enter the code when placing the order: <https://netforum.avectra.com/eweb/Shopping/Shopping.aspx?Site=aspen&amp;WebCode=Shopping&amp;cart=0>

Students can expect an email informing them about their student membership within one-week of purchase.